



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 2875

|                             |                                   |              |                        |   |
|-----------------------------|-----------------------------------|--------------|------------------------|---|
| SERIAL NUMBER<br>09/965,522 | FILING DATE<br>09/26/2001<br>RULE | CLASS<br>436 | GROUP ART UNIT<br>1652 | ATTORNEY<br>DOCKET NO.<br>PF-0221-2 DIV |
|-----------------------------|-----------------------------------|--------------|------------------------|---|

**APPLICANTS**

Preeti Lal, Sunnyvale, CA;  
Olga Bandman, Mountain View, CA;

**\*\* CONTINUING DATA \*\*\***

This application is a DIV of 09/391,958 09/08/1999 PAT 6,326,207  
which is a DIV of 08/805,118 02/24/1997 PAT 5,985,604

**\*\* FOREIGN APPLICATIONS \*\*\****NONE - US***IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 11/26/2001

|                                 |  |                |   |                                    |
|---------------------------------|--|----------------|---|------------------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                    |                |   |                                    |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after |                |   |                                    |
| Verified and Acknowledged       | <i>allowance</i><br><i>DHS</i><br>Examiner's Signature Initials  |                |   |                                    |
| STATE OR COUNTRY                | CA   | SHEETS DRAWING | 8 | TOTAL CLAIMS<br>INDEPENDENT CLAIMS |

**ADDRESS**

DENISE KETRELBERGER  
P.O. BOX 2903  
MINNEAPOLIS, MN 55402-0903

**TITLE**

Novel human sodium-dependent phosphate cotransporter

|                            |   |   |
|----------------------------|---|---|
| FILING FEE RECEIVED<br>710 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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